



**Sughrue**

SUGHRUE MION ZINN MACPEAK & SEAS, PLLC

David J. Cushing

T 202-663-7925

tcushing@sughrue.com

August 3, 2001

BOX PATENT APPLICATION

Commissioner for Patents

Washington, D.C. 20231

2100 Pennsylvania Avenue, NW  
Washington, DC 20037-3213

T 202.293.7060

F 202.293.7860

1010 El Camino Real  
Menlo Park, CA 94025-5045

T 650.325.8800

F 650.325.6500

Toei Nishi Shimbashi Bldg. 4F  
13-5 Nishi Shimbashi 1-Chome  
Minato-Ku, Tokyo 105-0003  
Japan

T 03.3503.3760

F 03.3503.3756

www.sughrue.com

Re: Application of Danny DE VLESSCHAUWER, Jan JANSSEN,  
Fabrice POPPE, Guido Henri Marguerite PETIT  
METHOD TO HAVE A REAL TIME DATA COMMUNICATION  
Assignee: ALCATEL  
Our Ref. Q65202

Dear Sir:

Attached hereto is the application identified above including 22 sheets of the specification, including the claims and abstract, 1 sheet of drawings, executed Assignment and PTO 1595 form, and executed Declaration and Power of Attorney. Also enclosed is the Information Disclosure Statement and PTO form 1449, and Preliminary Amendment.

**PLEASE SEE THE ATTACHED PRELIMINARY AMENDMENT BEFORE  
CALCULATING THE FEE**

The Government filing fee is calculated as follows:

Total claims	13 - 20	=		x	\$18.00	=	\$0.00
Independent claims	3 - 3	=		x	\$80.00	=	\$0.00
Base Fee							\$710.00

<b>TOTAL FILING FEE</b>	<b>\$710.00</b>
Recordation of Assignment	\$40.00
<b>TOTAL FEE</b>	<b>\$750.00</b>

Checks for the statutory filing fee of \$710.00 and Assignment recordation fee of \$40.00 are attached. You are also directed and authorized to charge or credit any difference or overpayment to Deposit Account No. 19-4880. The Commissioner is hereby authorized to charge any fees under 37 C.F.R. §§ 1.16 and 1.17 and any petitions for extension of time under 37 C.F.R. § 1.136 which may be required during the entire pendency of the application to Deposit Account No. 19-4880. A duplicate copy of this transmittal letter is attached.

Priority is claimed from August 04, 2000 based on European Application No. 00402236.4. The priority document(s) are enclosed herewith.

Respectfully submitted,  
SUGHRUE, MION, ZINN,  
MACPEAK & SEAS, PLLC  
Attorneys for Applicant

By:   
David J. Cushing  
Registration No. 28,703